County Form No. 55 (Rev. 1958)

# RECORD OF TRANSFERS -- MARCH 1, 1962 TO MARCH 1, 19____

## Township or Corporation_____

| | FROM WHOM TRANSFERRED<br>K | TO WHOM TRANSFERRED AND ADDRESS<br>L | INSTRUMENT<br>Kind<br>M | INSTRUMENT<br>Date<br>N | TRANSFER<br>Date<br>O | TRANSFER<br>Fee<br>P |
|---|---|---|---|---|---|---|
| | | Dennis E. Brush etux | W D | 7-29-68 | 8-5-68 | |
| | Lulu Jackson + Martha Butz | Mitchell B. Jackson etux | W D | 7-30-66 | 8-12-66 | 104 |
| | | Willis J. Lashbrook etux | W. D. | 8-22-64 | 8-24-64 | 104 |
| | | " " " " | " | " | " | 104 |